

Borough Council of  
**King's Lynn &  
West Norfolk**



# **Environment and Community Panel**

## **Agenda**

Tuesday, 27th February, 2024  
at 4.30 pm

in the

**Council Chamber, Town Hall and available  
for the public to view on [WestNorfolkBC on  
You Tube](#)**



**King's Court, Chapel Street, King's Lynn, Norfolk, PE30 1EX**  
**Telephone: 01553 616200**

Friday 16 February 2024

Dear Member

**Environment and Community Panel**

You are invited to attend a meeting of the above-mentioned Panel which will be held on **Tuesday, 27th February, 2024 at 4.30 pm** in the **Town Hall, Saturday Market Place, King's Lynn** to discuss the business shown below.

Yours sincerely

Chief Executive

**AGENDA**

**1. Apologies for absence**

To receive any apologies for absence.

**2. Minutes (Pages 4 - 10)**

To approve the minutes of the previous meeting.

**3. Declarations of interest (Page 11)**

Please indicate if there are any interests which should be declared. A declaration of an interest should indicate the nature of the interest (if not already declared on the Register of Interests) and the agenda item to which it relates. If a disclosable pecuniary interest is declared, the Member should withdraw from the room whilst the matter is discussed.

Those declarations apply to all Members present, whether the Member is part of the meeting, attending to speak as a local Member on an item or simply observing the meeting from the public seating area.

**4. Urgent Business**

To consider any business which, by reason of special circumstances, the

Chair proposed to accept as urgent under Section 100(b)(4)(b) of the Local Government Act, 1972.

**5. Members Present Pursuant to Standing Order 34**

Members wishing to speak pursuant to Standing Order 34 should inform the Chair of their intention to do so and what items they wish to be heard before a decision on that item is taken.

**6. Chair's Correspondence**

If any.

**7. Update from Freebridge Community Housing on future plans in relation to decarbonisation and sustainability (30 minutes)** (Page 12)

**8. RSPB Presentation on East Atlantic Flyway UNESCO shortlisting (30 minutes)** (Page 13)

**9. Waste Update (30 minutes)** (Pages 14 - 19)

**10. Work Programme and Forward Decision List** (Pages 20 - 26)

**11. Date of the next meeting**

To note that the next meeting of the Environment and Community Panel is scheduled to take place on Tuesday 9<sup>th</sup> April 2024 at 4.30pm in the Town Hall.

To:

**Environment and Community Panel:** T Barclay, M Bartrum, J Bhondi, P Bland, A Bullen, S Collop (Chair), P Devulapalli (Vice-Chair), H Humphrey, P Kunes, J Ratcliffe, S Sandell and A Ware

**Portfolio Holders:**

Councillor Rust – Portfolio Holder for People and Communities – Agenda Item 7

Councillor de Whalley – Portfolio Holder for Biodiversity and Climate Change – Agenda Item 8

Councillor Squire – Portfolio Holder for Environment and Coastal – Agenda Item 9

**Officers**

Martin Chisholm – Assistant Director

Duncan Hall – Assistant Director

Barry Brandford – Waste and Recycling Manager

Claire Wiggs – Ecology Officer

**By Invitation**

Representatives from Freebridge Community Housing

Representatives from the RSPB